



STEAC AGENDA

Friday, April 21, 2017

**Statewide Training and Education Advisory
Committee**



**Office of the State Fire Marshal
State Fire Training Conference Room
1131 S Street
Sacramento, California 95811
9:00 AM to 4:00 PM**

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|--|--------------------------------|
| I. Introductions and Welcome..... | Chief Coleman |
| A. Roll Call/Quorum Established | |
| B. Member Appointment/Reappointment | |
| 1. Steve Knuckles – Alternate – League of California Cities | |
| 2. Mike Lozano – Member Reappointment - FIREScope | |
| 3. David Barnett – Alternate - FIREScope | |
| C. Past Member Recognition | |
| 1. Ken Wagner – Member – California Fire Chiefs Association | |
| 2. Pete Jankowski – Alternate - FIREScope | |
| II. Agenda Review..... | Chief Coleman |
| III. Approval of the January 13, 2017 Minutes (Motion Required) | Chief Coleman |
| IV. State Board of Fire Services (SBFS) Update | Dennis Mathisen |
| V. Consent Items (Motion Required) | Dawn Robinson |
| A. Seeking approval for reaccreditation of two Accredited Regional Training Programs/Accredited Local Academies: Rio Hondo College and College of the Desert | Attachment 1 |
| VI. Mission Alignment Objectives | |
| A. Achieving National Recognition | |
| 1. Sacramento City Fire Department..... (Motion Required) | Jim Eastman
Attachment 2 |
| B. Curriculum Development & Delivery | |
| 1. Animal Technical Rescue Curriculum..... (Motion Required) | Andrew Henning
Attachment 3 |
| 2. Incident Management of High Rise Fires (Motion Required) | Kevin Conant
Attachment 4 |
| 3. AH-330 Strike Team/Task Force Leader Curriculum. (Information Only) | Andrew Henning
Attachment 5 |
| 4. Company Officer Standards & Curriculum Update (Information Only) | Joe Bunn
Attachment 6 |
| 5. NFPA Curriculum Updates..... (Information Only) | Andrew Henning |
| 6. FSTEP Instructor Curriculum (Information Only) | Jim Eastman
Attachment 7 |

7. Certified Instructor Experience Requirement Change (Information Only) Jim Eastman
Attachment 8

VII. Reconfiguration of State Fire Training

A. Future SFT Instructor Requirements..... (Information Only) Jim Eastman
Attachment 9

B. Interim Procedures for ARTP/ALA On-Line and Hybrid
Training..... (Information Only) Andrew Henning
Attachment 10

VIII. Announcements/Correspondence

A. Company Officer Task Book Update..... (Motion Required) Andrew Henning
Attachment 11

IX. Future Meeting Dates: July 14, 2017, October 13, 2017 & January 12, 2018..... Ron Coleman

X. RoundtableAll